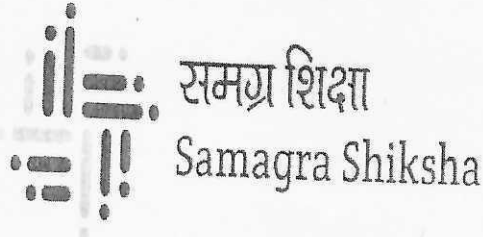


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 12101-103

Date: 19/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S.USP Construction Co.
F-56 Sevan Elean Buisness Hub,
Nr. Reliance Petrol Pump,
Patan - 384265
Mob : 9913071204

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 3 School for School of Excellence at various Location in PATAN district." under Package No. SS/SOE/PAT/4734 for the contract price Rs. 21570679.47 (Rupees Two Crore Fifteen Lakh Seventy thousand Six hundred Seventy Nine Paise Forty Seven Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PATAN - for your information/ action/ circulation please
2. District Project Engineer, Dist: PATAN